

25. Resplendent (Aaxi), these *Soma-libakions* are effused for thee, and the dipt grass is spread ; bring IxDPui hither for his worshippers.¹
- Tsrga xXTI. 26. May he give strength and his brilliant heaven and precious things to thee his worshipper, and to his praising priests ; worship INDRA.
27. I prepare, SATAKKAIU, thy strong (*Soma*) and all thy praises: be gracious, IXDRA,- to thy hymners.
28. Bring us what is most auspicious, SATAKRATT, (bring us) food and strength, if thou hast favour to
- US, ISBBA.²
29. Bring us all blessings, SATAKRATU, if thou hast favour to us, ISDBA.
30. Bearing the effused libation, we invoke thee, mightiest slayer of THITEA, if thou hast favour to
- US, LvDRA.
- Vargaxxvii. 31. Come with thy steeds to our effused libation, lord of the *Soma*^—come with thy steeds to our effused libation.³
32. ^brDEA, SATAKBATTJ, mightiest slayer of YEITHA, thou whose power is known in a twofold way,⁵ come with thy steeds to our effused libation.

¹ Sama Yeda, I. 3. 1. 2. 10, but with some variations.

³ Sama Yeda, L 2. 2. 3. 9.

³ Sama Yeda, L 2. 2. 1. 6: II. 9. 1. 10. i.

⁴ Sama Yeda, II. 9. 1. 10. 2.

⁵ *i.e.* Thou art kao^m in thy terrible form as

the slayer of
Yritra, etc., and in thy merciful form as the
protector of the
world. Of. *tup.* 70, 2. The St. Petersburg Diet,
explains *dwitd*
as "besonders.*